

United States Bankruptcy Court
District of NevadaIn re:
JIMENEZ ARMS, INC.
DebtorCase No. 20-10752-abl
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0978-2

User: youngbloo
Form ID: pdf810Page 1 of 2
Total Noticed: 43

Date Rcvd: May 20, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 22, 2020.

db
 11078111 #+JIMENEZ ARMS, INC., 7380 EASTGATE ROAD, SUITE 150, HENDERSON, NV 89011-4019
 11078112 +500 E. THIRD ST., Acct No 8800, Carson City, NV 89701-4772
 11078113 +AZURE CREATIVE ENTERPRISES, P.O. BOX 1888, Claremont, CA 91711-8888
 11078114 +BILLY RA SOAPE AND LINDA JEAN SOAPE, Acct No xxx5-388, C/O PHENIX & CRUMP, PLLC,
 11078115 ATTN: J.R. 'RUSTY' PHENIX, P.O. BOX 1005, Henderson, TX 75653-1005
 11078116 +CAL-AMMO, INC., 14159 BUSINESS CENTER DR., Moreno Valley, CA 92553-9101
 11078117 +CARL WAYNE ORR, Acct No xxx5-388, C/O PHENIX & CRUMP, PLLC, ATTN: J.R. 'RUSTY' PHENIX,
 P.O. BOX 1005, Henderson, TX 75653-1005
 11078118 +CENTENNIAL SPRING CO., 1777 W. ARROW RTE. UNIT 410, Upland, CA 91786-4287
 11078119 +CITY OF KANSAS CITY, MI, Acct No xxxx-xxx0829, 415 EAST 12TH STREET, CIRCUIT DIVISION),
 Kansas City, MO 64106-2706
 11078120 CLARK COUNTY ASSESSOR, C/O BANKRUPTCY CLERK, 500 SOUTH GRAND CENTRAL PARKWAY,
 P.O. BOX 551401, Las Vegas, NV 89155-1401
 11078121 CLARK COUNTY TREASURER, C/O BANKRUPTCY CLERK, 500 S. GRAND CENTRAL PKWY, P.O. BOX 551220,
 Las Vegas, NV 89155-1220
 11078122 +COAST CUTTERS CO, INC., 105 NORTH 9TH AVE., Upland, CA 91786-5412
 11078123 +COMPUTED TOOL & DIE, 2910 E. RICKER WAY, Anaheim, CA 92806-2526
 11078124 +DEPT. OF EMPLOYMENT, TRAINING & REHAB, EMPLOYMENT SECURITY DIVISION, 500 EAST THIRD STREET,
 Carson City, NV 89713-0002
 11078125 +ESTATE OF ALVINO DWIGHT CRAWFORD, Acct No xxxx-xxx7245, SHAMBERG, JOHNSON & BERGMAN,
 11078126 ATTN: DAVID R. MORANTZ, ESQ., 2600 GRAND BLVD., SUITE 550, Kansas City, MO 64108-4627
 11078127 +EVERYTOWN LAW, Acct No xxxx-xxx7245, P.O. BOX #4184, New York, NY 10163-4184
 11078128 +FOLAND, WICKENS, ROPER, HOFER & CRAWFORD, 1200 MAIN, SUITE 2200, Kansas City, MO 64105-2159
 11078129 +GENSKE, MULDER COMPANY LLP, 3187 RED HILL AVE. #110, Costa Mesa, CA 92626-3446
 11078130 HARSCH INVESTMENTS PROPERTIES - NV, LLC, Henderson, NV 89011
 11078131 +IDCI, 14733 S. AVALON BLVD., Gardena, CA 90248-2009
 11078132 +INTELLIGENT DESIGN I.T. CONSULTING, 631 NORTH STEPHANIE STREET #345,
 Henderson, NV 89014-2633
 11078133 +JA INDUSTRIES, LLC, 43 DESERT SUNFLOWER CIRCLE, Henderson, NV 89002-3308
 11078134 +JENNISON ENGINEERING, INC., 13546 CENTRAL AVE., UNIT E., Chino, CA 91710-5116
 11078135 +MJO ENTERPRISES, 38 PHILLIPSBURG, Irvine, CA 92620-3264
 11078136 +NEVADA DEPARTMENT OF MOTOR VEHICLES, 2621 E. SAHARA AVE., Las Vegas, NV 89104-4136
 11078137 +NEVADA DEPT OF TAXATION, Acct No 4325, 2550 PASEO VERDE PARKWAY, SUITE #180,
 Henderson, NV 89074-7129
 11078138 +NEVADA DEPT. OF EMPLOYMENT TRAINING AND, Acct No 8800, 2800 E. ST. LOUIS AVE.,
 Las Vegas, NV 89104-4267
 11078139 +PAUL JIMENEZ JR., 43 DESERT SUNFLOWER CIRCLE, Henderson, NV 89002-3308
 11078140 +PAUL JIMENEZ, SR., 43 DESERT SUNFLOWER CIRCLE, Henderson, NV 89002-3308
 11078141 +PENTRATE METAL PROCESSING, 3517 EAST OLYMPIC BLVD., Los Angeles, CA 90023-3976
 11078142 +PORTER LAW FIRM, A PROFESSIONAL CORP., Acct No xxx5-388, 3311 WOODS BLVD.,
 Tyler, TX 75707-1657
 11078143 +PRAXAIR, 2301 SE CREEKVIEW DR., Ankeny, IA 50021-8500
 11120778 +Praxair Distribution Inc., c/o RMS, PO Box 19253, Minneapolis, MN 55419-0253
 11078144 +RBC PRECISION PRODUCTS-BREMEN, 225 INDUSTRIAL DR., Bremen, IN 46506-2115
 11078145 +SIERRA WESTERN, 3765 MAUNA LOA ST., Brea, CA 92823-6328
 11078146 +SUNSTATE EQUIPMENT, C/O CONSTRUCTION COLLECTION SPECIALISTS,, P.O.BOX 44500,
 Phoenix, AZ 85064-4500
 11078147 +THE ESTATE OF MELINDA ANN ORR, Acct No xxx5-388, C/O PHENIX & CRUMP, PLLC,
 11078148 ATTN: J.R. 'RUSTY' PHENIX, P.O. BOX 1005, Henderson, TX 75653-1005
 11078149 TOTAL ECLIPSE GROUP, LTD, FLAT 8 16/F BLOCK A, 34-36AU PUI WAN STREET,
 FO TAN SHATIN N.T. HONG KONG
 11078150 +UNITED STATES TREASURY (EXCISE TAX), ALCOHOL AND TOBACCO TAX AND TRADE BUREAU,
 1500 PENNSYLVANIA AVE. N.W., Washington, DC 20220-0001

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

11078130 E-mail/Text: sbse.cio.bnc.mail@irs.gov May 21 2020 03:27:02 INTERNAL REVENUE SERVICE,
 P.O. BOX 7346, Philadelphia, PA 19101-7346
 11078135 E-mail/Text: tax-bankruptcy@tax.state.nv.us May 21 2020 03:27:26
 NEVADA DEPARTMENT OF TAXATION, Acct No xxxx xx. xxl443, 1550 COLLEGE PARKWAY, SUITE 115,
 Carson City, NV 89706-7937
 11078138 +E-mail/Text: tax-bankruptcy@tax.state.nv.us May 21 2020 03:27:26 NEVADA DEPT. OF TAXATION,
 BANKRUPTCY SECTION, 555 EAST WASHINGTON AVENUE, SUITE 1300, Las Vegas, NV 89101-1046
 11078146 E-mail/Text: sanfrancisco.bnc@ssa.gov May 21 2020 03:27:28 SOCIAL SECURITY ADMINISTRATION,
 OFFICE OF THE REGIONAL CHIEF COUNSEL, REGION IX, 160 SPEAR STREET, SUITE 800,
 San Francisco, CA 94105-1545
 11078151 +E-mail/Text: USTPRegion17.LV.ECF@usdoj.gov May 21 2020 03:27:14 UNITED STATES TRUSTEE,
 300 LAS VEGAS BLVD., SOUTH #4300, Las Vegas, NV 89101-5803

TOTAL: 5

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

District/off: 0978-2

User: youngbloo
Form ID: pdf810

Page 2 of 2
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***** BYPASSED RECIPIENTS (continued) *****

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 22, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 20, 2020 at the address(es) listed below:

LENARD E. SCHWARTZER trustee@s-mlaw.com,
lbenson@s-mlaw.com;jelliott@s-mlaw.com;nvl7@ecfcbis.com;cleall@trustesolutions.net;les@trustesolutions.net
THOMAS E. CROWE on behalf of Debtor JIMENEZ ARMS, INC. tcrowe@thomascrowelaw.com,
tcrowe@lvcoxmail.com;appstcl@yahoo.com
U.S. TRUSTEE - LV - 7 USTPRegion17.LV.ECF@usdoj.gov

TOTAL: 3

1 **LENARD E. SCHWARTZER**
2850 S. Jones Blvd, Ste. 1
2 Las Vegas, Nevada 89146
(702) 307-2022

3 TRUSTEE
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7 **UNITED STATES BANKRUPTCY COURT**

8 **DISTRICT OF NEVADA**

9 In re

10 JIMENEZ ARMS, INC.,

11
12 Debtor

Case No. BK-S 20-10752-ABL

IN PROCEEDINGS UNDER CHAPTER 7

TRUSTEE'S NOTICE OF ASSETS AND
NOTICE TO FILE CLAIMS

13 NOTICE IS HEREBY GIVEN, pursuant to Bankruptcy Rule 3002(c)(5), that the Trustee has
14 found assets in this bankruptcy estate from which a payment of a dividend appears possible. Any
15 creditor holding a claim against the above-entitled estate may file a proof of claim in the **Office of
the Clerk of the Bankruptcy Court, 300 Las Vegas Boulevard South, Las Vegas, Nevada
89101.**

16 NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 2002(a)(7), to be
17 considered for a dividend in accordance with the Rule, a proof of claim must be filed within ninety
(90) days after the date of mailing of this notice. The last date to file claims is **August 18, 2020.**

18
19 NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 2002(a), after the
20 expiration of the claims bar date in a Chapter 7 case, all notices required by Fed R. Bank P. 2002(a),
21 except Fed. R. Bank. P. 2002(a)(4), may be mailed only to creditors whose claims have been filed
with the Clerk of the Court and to creditors, if any, who are permitted to file claims by reason of an
extension granted under Fed. R. Bank. P. 3002(c)(6).

22 DATED: May 20, 2020

23 /s/ Lenard E. Schwartz

24 Lenard E. Schwartz, Trustee

25 **NOTE: CLAIMS ARE TO BE FILED AT THE U.S. BANKRUPTCY COURT,**
26 **300 LAS VEGAS BOULEVARD SOUTH, LAS VEGAS, NEVADA 89101**
27 **CLAIMS NOT FILED BY THE BAR DATE ARE GENERALLY NOT ALLOWED**

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Fill in this information to identify the case:

Debtor 1 _____

Debtor 2 _____
(Spouse, if filing)

United States Bankruptcy Court for the: _____ District of _____

Case number _____

Official Form 410

Proof of Claim

04/19

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim**1. Who is the current creditor?**

Name of the current creditor (the person or entity to be paid for this claim) _____

Other names the creditor used with the debtor _____

2. Has this claim been acquired from someone else?☐ No☐ Yes. From whom? _____**3. Where should notices and payments to the creditor be sent?**

Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)

Where should notices to the creditor be sent?

Name _____

Number _____ Street _____

City _____ State _____ ZIP Code _____

Contact phone _____

Contact email _____

Where should payments to the creditor be sent? (if different)

Name _____

Number _____ Street _____

City _____ State _____ ZIP Code _____

Contact phone _____

Contact email _____

Uniform claim identifier for electronic payments in chapter 13 (if you use one):
_____**4. Does this claim amend one already filed?**☐ No☐ Yes. Claim number on court claims registry (if known) _____Filed on _____
MM / DD / YYYY**5. Do you know if anyone else has filed a proof of claim for this claim?**☐ No☐ Yes. Who made the earlier filing? _____

Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor?	<input type="checkbox"/> No <input type="checkbox"/> Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: _____
7. How much is the claim?	\$ _____ Does this amount include interest or other charges? <input type="checkbox"/> No <input type="checkbox"/> Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).
8. What is the basis of the claim?	Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. _____
9. Is all or part of the claim secured?	<input type="checkbox"/> No <input type="checkbox"/> Yes. The claim is secured by a lien on property. Nature of property: <input type="checkbox"/> Real estate. If the claim is secured by the debtor's principal residence, file a <i>Mortgage Proof of Claim Attachment</i> (Official Form 410-A) with this <i>Proof of Claim</i> . <input type="checkbox"/> Motor vehicle <input type="checkbox"/> Other. Describe: _____ Basis for perfection: _____ Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: \$ _____ Amount of the claim that is secured: \$ _____ Amount of the claim that is unsecured: \$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.) Amount necessary to cure any default as of the date of the petition: \$ _____ Annual Interest Rate (when case was filed) _____ % <input type="checkbox"/> Fixed <input type="checkbox"/> Variable
10. Is this claim based on a lease?	<input type="checkbox"/> No <input type="checkbox"/> Yes. Amount necessary to cure any default as of the date of the petition. \$ _____
11. Is this claim subject to a right of setoff?	<input type="checkbox"/> No <input type="checkbox"/> Yes. Identify the property: _____

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

☐ No☐ Yes. *Check one:*

☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).

☐ Up to \$3,025* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).

☐ Wages, salaries, or commissions (up to \$13,650*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).

☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).

☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).

☐ Other. Specify subsection of 11 U.S.C. § 507(a)() that applies.

Amount entitled to priority

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

* Amounts are subject to adjustment on 4/01/22 and every 3 years after that for cases begun on or after the date of adjustment.

Part 3: Sign Below

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:☐ I am the creditor.☐ I am the creditor's attorney or authorized agent.☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date _____

MM / DD / YYYY

Signature**Print the name of the person who is completing and signing this claim:**

Name

First name

Middle name

Last name

Title

Company

Identify the corporate servicer as the company if the authorized agent is a servicer.

Address

Number

Street

City

State

ZIP Code

Contact phone

Email